# There is always time to wait for God

A time for everything – Eccl 3: 1, Gen 1:1
Vision – Hab 2:3
God doesn't rush – Gal 4:4, Rom 5:6 (Noah, Abraham, Jacob, Joseph, Moses, Joshua, Nehemiah, Esther, David etc)
Simeon & Anna – Like 2:25-38
Jesus with Lazarus - John 11:1-16
Wait - Luke 24: 49, Acts 1: 4-5 [Tarry – kathizo]
Be ready – Luke 12:35-38, Matt 24:44, Matt 25:1-13, Mk 13:35
Alpha & Omega – Rev 1:8

# Slow is fast

#### Ecclesiastes 3:1 (NKJV)

<sup>1</sup> To everything *there is* a season, A time for every purpose under heaven:

#### Genesis 1:1 (NKJV)

<sup>1</sup> In the beginning God created the heavens and the earth.

### Habakkuk 2:3 (NKJV)

<sup>3</sup> For the vision *is* yet for an appointed time; But at the end it will speak, and it will not lie. Though it tarries, wait for it; Because it will surely come, It will not tarry.

#### Galatians 4:4 (NKJV)

<sup>4</sup> But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,

#### Romans 5:6 (NKJV)

<sup>6</sup> For when we were still without strength, in due time Christ died for the ungodly.

#### Luke 2:25-35 (NKJV) - Simeon

<sup>25</sup> And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him.

<sup>26</sup> And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.

<sup>27</sup> So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law,

<sup>28</sup> he took Him up in his arms and blessed God and said:

- <sup>29</sup> "Lord, now You are letting Your servant depart in peace, According to Your word;
- <sup>30</sup> For my eyes have seen Your salvation
- <sup>31</sup> Which You have prepared before the face of all peoples,
- <sup>32</sup> A light to *bring* revelation to the Gentiles, And the glory of Your people Israel."
- <sup>33</sup> And Joseph and His mother marveled at those things which were spoken of Him.
- <sup>34</sup> Then Simeon blessed them, and said to Mary His mother, "Behold, this *Child* is destined for the fall and rising of many in Israel, and for a sign which will be spoken against

<sup>35</sup> (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed."

#### Luke 2:36-38 (NKJV) - Anna

<sup>36</sup> Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity;

<sup>37</sup> and this woman *was* a widow of about eighty-four years, who did not depart from the temple, but served *God* with fastings and prayers night and day.

<sup>38</sup> And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem.

#### John 11:1-16 (NKJV)

<sup>1</sup> Now a certain *man* was sick, Lazarus of Bethany, the town of Mary and her sister Martha.

<sup>2</sup> It was *that* Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick.

<sup>3</sup> Therefore the sisters sent to Him, saying, "Lord, behold, he whom You love is sick."

<sup>4</sup> When Jesus heard *that,* He said, "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it."

<sup>5</sup> Now Jesus loved Martha and her sister and Lazarus.

<sup>6</sup> So, when He heard that he was sick, He stayed two more days in the place where He was.

<sup>7</sup> Then after this He said to *the* disciples, "Let us go to Judea again."

<sup>8</sup> *The* disciples said to Him, "Rabbi, lately the Jews sought to stone You, and are You going there again?"

<sup>9</sup> Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

<sup>10</sup> But if one walks in the night, he stumbles, because the light is not in him."

<sup>11</sup> These things He said, and after that He said to them, "Our friend Lazarus sleeps, but I go that I may wake him up."

<sup>12</sup> Then His disciples said, "Lord, if he sleeps he will get well."

<sup>13</sup> However, Jesus spoke of his death, but they thought that He was speaking about taking rest in sleep.

<sup>14</sup> Then Jesus said to them plainly, "Lazarus is dead.

<sup>15</sup> And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him."

<sup>16</sup> Then Thomas, who is called the Twin, said to his fellow disciples, "Let us also go, that we may die with Him."

### Luke 24:44-49 (NKJV)

<sup>44</sup> Then He said to them, "These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me."

<sup>45</sup> And He opened their understanding, that they might comprehend the Scriptures.

<sup>46</sup> Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,

<sup>47</sup> and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

<sup>48</sup> And you are witnesses of these things.

<sup>49</sup> Behold, I send the Promise of My Father upon you; but **tarry** in the city of Jerusalem until you are endued with power from on high."

kathizo<sup>–</sup>

kath-id'-zo

Another (active) form for <u>G2516</u>; to *seat down*, that is, *set* (figuratively *appoint*); intransitively to *sit* (down); figuratively to *settle* (*hover*, *dwell*): - continue, set, sit (down), tarry.

# Acts 1:4-11 (NKJV)

<sup>4</sup> And being assembled together with *them,* He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," *He said,* "you have heard from Me;

<sup>5</sup> for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."

<sup>6</sup> Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?"

<sup>7</sup> And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority.

<sup>8</sup> But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

<sup>9</sup> Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.

<sup>10</sup> And while they looked steadfastly toward heaven as He went up, behold, two men stood by them

in white apparel,

<sup>11</sup> who also said, "Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

### Luke 12:35-38 (NKJV)

<sup>35</sup> "Let your waist be girded and *your* lamps burning;

<sup>36</sup> and you yourselves be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately.

<sup>37</sup> Blessed *are* those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down *to eat*, and will come and serve them.

<sup>38</sup> And if he should come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

### Matthew 24:44 (NKJV)

<sup>44</sup> Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

# Matthew 25:1-13 (NKJV)

<sup>1</sup> "Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom.

<sup>2</sup> Now five of them were wise, and five *were* foolish.

- <sup>3</sup> Those who *were* foolish took their lamps and took no oil with them,
- <sup>4</sup> but the wise took oil in their vessels with their lamps.
- <sup>5</sup> But while the bridegroom was delayed, they all slumbered and slept.
- <sup>6</sup> And at midnight a cry was *heard*: 'Behold, the bridegroom is coming; go out to meet him!'
- <sup>7</sup> Then all those virgins arose and trimmed their lamps.
- <sup>8</sup> And the foolish said to the wise, 'Give us *some* of your oil, for our lamps are going out.'

<sup>9</sup> But the wise answered, saying, '*No*, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.'

<sup>10</sup> And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.

<sup>11</sup> Afterward the other virgins came also, saying, 'Lord, Lord, open to us!'

<sup>12</sup> But he answered and said, 'Assuredly, I say to you, I do not know you.'

<sup>13</sup> Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

#### Mark 13:35 (NKJV)

<sup>35</sup> Watch therefore, for you do not know when the master of the house is coming--in the evening, at midnight, at the crowing of the rooster, or in the morning—

### Revelation 1:8 (NKJV)

<sup>8</sup> "I am the Alpha and the Omega, *the* Beginning and *the* End," says the Lord, "who is and who was and who is to come, the Almighty."

#### John 7:30-31 (NKJV)

<sup>30</sup> Therefore they sought to take Him; but no one laid a hand on Him, because His hour had not yet come.

<sup>31</sup> And many of the people believed in Him, and said, "When the Christ comes, will He do more signs than these which this *Man* has done?"

# Ephesians 1:10 (NKJV)

<sup>10</sup> that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth--in Him.

# 1 Timothy 2:3-4 (NKJV)

<sup>3</sup> For this *is* good and acceptable in the sight of God our Savior,

<sup>4</sup> who desires all men to be saved and to come to the knowledge of the truth.

# 1 Timothy 6:15 (NKJV)

<sup>15</sup> which He will manifest in His own time, *He who is* the blessed and only Potentate, the King of kings and Lord of lords,

### Titus 1:3 (NKJV)

<sup>3</sup> but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Savior;

### 1 Peter 1:20-21 (NKJV)

<sup>20</sup> He indeed was foreordained before the foundation of the world, but was manifest in these last times for you

<sup>21</sup> who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

### Revelation 1:3 (NKJV)

<sup>3</sup> Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time *is* near.

# Galatians 1:11-18 (NKJV)

<sup>11</sup> But I make known to you, brethren, that the gospel which was preached by me is not according to man.

<sup>12</sup> For I neither received it from man, nor was I taught *it*, but *it came* through the revelation of Jesus Christ.

<sup>13</sup> For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and *tried to* destroy it.

<sup>14</sup> And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

<sup>15</sup> But when it pleased God, who separated me from my mother's womb and called *me* through His grace,

<sup>16</sup> to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

<sup>17</sup> nor did I go up to Jerusalem to those *who were* apostles before me; but I went to Arabia, and returned again to Damascus.

<sup>18</sup> Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days.