# FREE!

☐Jesus mission - Luke 4:18-19, Heb 2:15
So if the Son sets you free, you are truly free. John 8:36
(NLT), John 8:32
I John 3:8b For this purpose the Son of God was
manifested, that He might destroy the works of the devil.
☐ Jesus way - Acts 10:38, Matt 17:26, Luke 11:14
□by whom a person is overcome, by him also he is brought into bondage - 2 Pet 2:19
☐I lay down My life that I may take it up again — John 10:11-18
□Jesus outcomes – Rom 5:12-21, 6:15-23
<b>□Outworking for us – Rom 8:1-11, Gal 5:1-6, 1Pet 2:13-17</b>
□Luke 7:50b (Amp) freedom from all the distresses that
are experienced as the result of sin.

I'm free from the fear of tomorrow, I'm free from the guilt of the past!

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#### **Jesus Mission**

#### Luke 4:18-19 (NKJV)

<sup>18</sup> "The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted, **To proclaim liberty to the captives** And recovery of sight to the blind, **To set at liberty those who are oppressed**;

#### Hebrews 2:15 (AMP)

<sup>15</sup> And also that He might deliver *and* completely set free all those who through the [haunting] fear of death were held in bondage throughout the whole course of their lives.

#### John 8:30-36 (NKJV)

- <sup>30</sup> As He spoke these words, many believed in Him.
- <sup>31</sup> Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed.
- 32 And you shall know the truth, and the truth shall make you free."
- <sup>33</sup> They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How *can* you say, 'You will be made free'?"
- <sup>34</sup> Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin.
- <sup>35</sup> And a slave does not abide in the house forever, *but* a son abides forever.
- <sup>36</sup> Therefore if the Son makes you free, you shall be free indeed.

#### John 8:36 (NLT)

<sup>36</sup> So if the Son sets you free, you are truly free.

#### 1 John 3:8 (AMP)

<sup>8</sup> [But] he who commits sin [who practices evildoing] is of the devil [takes his character from the evil one], for the devil has sinned (violated the divine law) from the beginning. The reason the Son of God was made manifest (visible) was to undo (destroy, loosen, and dissolve) the works the devil [has done].

#### Jesus way

#### Acts 10:38 (NKJV)

how God anointed Jesus of Nazareth with the Holy Spirit and with power, **who went about** doing good and healing all who were oppressed by the devil, for God was with Him.

#### Matthew 17:24-27 (NKJV)

- When they had come to Capernaum, those who received the *temple* tax came to Peter and said, "Does your Teacher not pay the *temple* tax?"
- <sup>25</sup> He said, "Yes." And when he had come into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?"
- <sup>26</sup> Peter said to Him, "From strangers." Jesus said to him, "Then the sons are free.
- <sup>27</sup> Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you."

#### Luke 11:14 (NKJV)

<sup>14</sup> And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marvelled.

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<sup>&</sup>lt;sup>19</sup> To proclaim the acceptable year of the LORD."

#### 2 Peter 2:19 (NKJV)

<sup>19</sup> While they promise them liberty, they themselves are slaves of corruption; for **by whom a person** is overcome, by him also he is brought into bondage.

#### John 10:11-18 (NKJV)

- <sup>11</sup> I am the good shepherd. The good shepherd gives His life for the sheep.
- <sup>12</sup> But a hireling, *he who is* not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them.
- <sup>13</sup> The hireling flees because he is a hireling and does not care about the sheep.
- <sup>14</sup> I am the good shepherd; and I know My *sheep*, and am known by My own.
- <sup>15</sup> As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.
- <sup>16</sup> And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock *and* one shepherd.
- <sup>17</sup> Therefore My Father loves Me, because I lay down My life that I may take it again.
- <sup>18</sup> No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."

### Jesus Outcomes

#### Romans 5:12-21 (NKJV)

- <sup>12</sup> Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned--
- <sup>13</sup> (For until the law sin was in the world, but sin is not imputed when there is no law.
- <sup>14</sup> Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.
- <sup>15</sup> But the **free** gift *is* not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.
- <sup>16</sup> And the gift *is* not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but **the free gift which came from many offenses** *resulted* in justification.
- <sup>17</sup> For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)
- <sup>18</sup> Therefore, as through one man's offense *judgment* came to all men, resulting in condemnation, even so **through one Man's righteous act** *the free gift came* **to all men, resulting in**
- justification of life.
- <sup>19</sup> For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.
- <sup>20</sup> Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,
- <sup>21</sup> so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

#### Romans 6:15-23 (NKJV)

- <sup>15</sup> What then? Shall we sin because we are not under law but under grace? Certainly not!
- <sup>16</sup> Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness?
- <sup>17</sup> But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.
- <sup>18</sup> And **having been set free from sin**, you became slaves of righteousness.
- <sup>19</sup> I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading* to *more* lawlessness, so now present your members *as* slaves *of* righteousness for holiness.

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- <sup>20</sup> For when you were slaves of sin, you were **free** in regard to righteousness.
- What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.
- <sup>22</sup> But now having been set **free** from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.
- <sup>23</sup> For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

## Outworking for & in us Romans 8:1-11 (NKJV)

- <sup>1</sup> There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.
- <sup>2</sup> For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.
- <sup>3</sup> For what the law could not do in that it was weak through the flesh, God *did* by sending His own Son in the likeness of sinful flesh, on account of sin: **He condemned sin in the flesh**,
- <sup>4</sup> that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.
- <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those *who live* according to the Spirit, the things of the Spirit.
- <sup>6</sup> For to be carnally minded *is* death, but to be spiritually minded *is* life and peace.
- <sup>7</sup> Because the carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be.
- <sup>8</sup> So then, those who are in the flesh cannot please God.
- <sup>9</sup> But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.
- <sup>10</sup> And if Christ *is* in you, the body *is* dead because of sin, but the Spirit *is* life because of righteousness.
- <sup>11</sup> But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

#### Galatians 4:28-31 (NKJV)

- <sup>28</sup> Now we, brethren, as Isaac *was*, are children of promise.
- <sup>29</sup> But, as he who was born according to the flesh then persecuted him *who was born* according to the Spirit, even so *it is* now.
- <sup>30</sup> Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for **the son of the bondwoman shall not be heir with the son of the freewoman**."
- <sup>31</sup> So then, brethren, we are not children of the bondwoman but of the free.

#### Galatians 5:1-6 (NKJV)

- <sup>1</sup> Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.
- <sup>2</sup> Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing.
- <sup>3</sup> And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law.
- <sup>4</sup> You have become estranged from Christ, you who *attempt to* be justified by law; you have fallen from grace.
- <sup>5</sup> For we through the Spirit eagerly wait for the hope of righteousness by faith.
- <sup>6</sup> For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.

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#### 1 Peter 2:13-17 (NKJV)

- <sup>13</sup> Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme.
- or to governors, as to those who are sent by him for the punishment of evildoers and *for the* praise of those who do good.
- <sup>15</sup> For this is the will of God, that by doing good you may put to silence the ignorance of foolish men-
- <sup>16</sup> as **free**, yet not using liberty as a cloak for vice, but as bondservants of God.
- <sup>17</sup> Honour all *people*. Love the brotherhood. Fear God. Honour the king.

#### **Freedom**

#### Luke 7:50 (AMP)

<sup>50</sup> But Jesus said to the woman, Your faith has saved you; go (enter) into peace [in freedom from all the distresses that are experienced as the result of sin].

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